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PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035  
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<b>Express Mail No.: EV 469160762 US</b>		
<b>POWER OF ATTORNEY OR AUTHORIZATION OF AGENT</b>	<b>Application Number</b>	
	<b>Filing Date</b>	herewith
	<b>First Named Inventor</b>	Timothy E. Daniel
	<b>Title</b>	Fork and Jaw Grapple
	<b>Group Art Unit</b>	
	<b>Examiner Name</b>	
	<b>Attorney Docket Number</b>	57888-007

I hereby appoint:

☒ Practitioners at Customer Number  
**OR**

029493

Place barcode label here

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

<input checked="" type="checkbox"/> Firm or Individual Name	David Chambers, 50,788			
Address	Husch & Eppenberger, LLC			
Address	190 Carondelet Plaza			
City	St. Louis	State	MO	Zip 63105
Country	USA			
Telephone	309-637-4900	Fax	309-637-4928	

I am the:

☒ Applicant/Inventor.

☐ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

**SIGNATURE of Applicant or Assignee of Record**

Name	Timothy E. Daniel
Signature	T.E. Daniel PRESIDENT
Date	5-6-04

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to Mail Stop Comments - Patents, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

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		<b>Express Mail No.</b>	EV 469160762 US
<b>DECLARATION FOR UTILITY, DESIGN, DIVISIONAL AND CONTINUATION-IN-PART PATENT APPLICATIONS (37 CFR 1.63)</b>		<b>Attorney Docket Number</b>	57888-007
		<b>First Named Inventor</b>	Timothy E. Daniel
<input checked="" type="checkbox"/> Declaration Submitted with Initial Filing		<b>COMPLETE IF KNOWN</b>	
<input type="checkbox"/> Supplemental Declaration Submitted <input type="checkbox"/> Declaration Submitted for Continuation-In-Part Filing <input type="checkbox"/> Declaration Submitted for Divisional Filing	<b>Application Number</b>		
	<b>Filing Date</b>		herewith
	<b>Group Art Unit</b>		
	<b>Examiner Name</b>		

**As a below named inventor, I hereby declare that:**

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Fork and Jaw Grapple

(Title of the Invention)

the specification of which

☒ is attached hereto

OR

☐ was filed on (MM/DD/YYYY)

as United States Application Number or PCT International

Application Number

and was amended on (MM/DD/YYYY)

(if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I hereby claim priority benefits under 35 U.S.C 120 of any United States of America application listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States of America application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Prior Application Number(s)	Filing Date (MM/DD/YYYY)	Status
60/468,315	05/06/2003	

☐ Additional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

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**DECLARATION — Utility or Design Patent Application**

Direct all correspondence to: <input checked="" type="checkbox"/>		Customer Number or Bar Code Label		029493		OR <input type="checkbox"/> Correspondence address below	
<b>Name</b> David Chambers							
<b>Address</b> Husch & Eppenberger, LLC, 190 Carondelet Plaza, Suite 600							
<b>City</b> St. Louis		<b>State</b> MO		<b>ZIP</b> 63105			
<b>Country</b> USA		<b>Telephone</b> 309-637-4900		<b>Fax</b> 309-637-4928			
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.							
<b>NAME OF SOLE OR FIRST INVENTOR :</b>				<input type="checkbox"/> A petition has been filed for this unsigned inventor			
<b>Given Name</b> (first and middle [if any])      Timothy E.				<b>Family Name</b> or Surname      Daniel			
<b>Inventor's Signature</b> <i>T.E. Daniel</i>						<b>Date</b> 5-6-04	
<b>Residence:</b> <b>City</b> Carlock		<b>State</b> Illinois		<b>Country</b> USA		<b>Citizenship</b> USA	
<b>Mailing Address</b> 273 County Rd. #1850 East							
<b>City</b> Carlock		<b>State</b> Illinois		<b>ZIP</b> 61725		<b>Country</b> USA	
<b>NAME OF SECOND INVENTOR :</b>				<input type="checkbox"/> A petition has been filed for this unsigned inventor			
<b>Given Name</b> (first and middle [if any])				<b>Family Name</b> or Surname			
<b>Inventor's Signature</b>						<b>Date</b>	
<b>Residence:</b> <b>City</b>		<b>State</b>		<b>Country</b>		<b>Citizenship</b>	
<b>Mailing Address</b>							
<b>City</b>		<b>State</b>		<b>ZIP</b>		<b>Country</b>	
<input type="checkbox"/> Additional inventors are being named on the _____ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.							

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**STATEMENT UNDER 37 CFR 3.73(b)**Assignee/Patent Owner: Daniel Mfg., Inc.

Application No./Patent No.: \_\_\_\_\_ Filed/Issue Date: \_\_\_\_\_

Entitled: Fork and Jaw GrappleDaniel Mfg., Inc., an Illinois corporation,  
(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

[ ] Additional documents in the chain of title are listed on a supplemental sheet.

[ X ] Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

5-6-04  
DateTimothy E. Daniel  
Typed or printed nameT.E. Daniel  
SignaturePRESIDENT  
Title